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## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Friday, June 9, 2006**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

June 15, 2006	10:00 am	San Francisco
June 29, 2006	10:00 am	San Francisco
July 20, 2006	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

June 12, 2006	1:30 pm	San Francisco
June 26, 2006	1:30 pm	San Francisco
July 17, 2006	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**NONE**

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**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

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**COMMISSIONER OFFICE HOURS**

**NONE**

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**PUBLIC MEETING & WORKSHOPS**

**Workshop Notice - R.06-03-004 California Solar Initiative****Notice of Joint California Energy Commission and California Public Utilities Commission Workshop on Role of Affordable Housing in Each Agency's Solar Incentive Program**

June 13, 2006 9:30 am – 5 pm	California Energy Commission 1516 Ninth Street, Hearing Room A <b>Sacramento</b>  (Wheelchair Accessible)
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The California Energy Commission (Energy Commission) and the California Public Utilities Commission (CPUC) will conduct a joint workshop to discuss the role of affordable housing in the Energy Commission's New solar Homes Partnership and the CPUC's California Solar Initiative Incentive program. For further information contact: Kurt Johnson at 415-703-5595.

**Workshop - Order Instituting Rulemaking to Implement the Commission's Procurement R.06-04-009 (WS)**

June 21, 2006 10 am - 5 pm  and  June 22 and June 23, 2006 9 am – 5 pm	Hiram Johnson State Building- San Diego Room 455 Golden Gate Avenue <b>San Francisco</b>
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The purpose of this workshop is to address Phase 1 threshold policy and implementation issues for an interim greenhouse gas performance standard. For further direction about the WS, a memo and background documents are posted at [www.cpuc.ca.gov/static/energy/electric/climate+change/060419\\_ghg\\_emissionscap.htm](http://www.cpuc.ca.gov/static/energy/electric/climate+change/060419_ghg_emissionscap.htm). In addition, the transcript from the May 10 PHC held in this proceeding can be ordered by contacting [crb@cpuc.ca.gov](mailto:crb@cpuc.ca.gov). Please note, this workshop will not be webcast, accessible by telephone, or transcribed. Please contact Lainie Motamedi at (415) 703-1764 or [lrn@cpuc.ca.gov](mailto:lrn@cpuc.ca.gov) for questions regarding this meeting.

**Telecommunications Division Universal Lifeline Telephone Service Program**

June 22, 2006 10 am – 12 noon	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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The Commission's Telecommunications Division is conducting this public presentation demonstrating the new Universal Lifeline Telephone Service (California LifeLine) enrollment process, taking effect on July 1, 2006, and California LifeLine outreach efforts for the coming fiscal year 2006-07. Information about this demonstration is available at: <http://www.cpuc.ca.gov/static/telco/public+programs/ults.htm>, or contact Geraldine Carlin at 415-703-2114 or [gvc@cpuc.ca.gov](mailto:gvc@cpuc.ca.gov).

**Public Meeting Notice - ULTS Administrative Committee**

June 22, 2006 1:30 pm – 2 pm	California Public Utilities Commission 505 Van Ness Avenue, Commission Training Room A (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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Universal Lifeline Telephone Service (ULTS) Trust Administrative Committee will meet on this day to discuss teleconferencing rules. Contact: Kevin Feizi at 916-327-7798, [kef@cpuc.ca.gov](mailto:kef@cpuc.ca.gov).

**Workshop - Consumer Protection Initiative Workshop on In-Language Issues**

June 26, 2006 10 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Training Room B (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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The purpose of this workshop is to (1) Undertake a review of the Commission's Study Plan on efforts in California to serve limited English proficiency populations (to be released), and (2) develop a plan for publishing a required in-language issues assessment. Commissioners may attend this workshop. Please note that no proceedings will be acted upon or decisions voted out. For questions about this workshop, please contact Jessica Hecht at [jhe@cpuc.ca.gov](mailto:jhe@cpuc.ca.gov) or (415) 703-2280.

**Workshop Notice - R.06-04-010: Order Instituting Rulemaking to Examine the Commission's post-2005 Energy Efficiency Policies, Programs, Evaluation, Measurement, and Verification, and Related Issues**

June 26, 2006 10 am – 5 pm	California Public Utilities Commission 505 Van Ness Avenue, Commission Training Room A (Corner of Van Ness Avenue and McAllister Street) San Francisco
and	
June 27, 2006 9 am – 5 pm	
and	
June 28, 2006 9 am – 5 pm	

The purpose of this workshop is to address the Phase I Shareholder Risk/Reward incentive mechanism. For additional information about the WS, review <http://www.cpsc.ca.gov/PUBLISHED/RULINGS/55502.htm> and the transcript from the May 9 PHC held in this proceeding. (To order a transcript, please contact [crb@cpuc.ca.gov](mailto:crb@cpuc.ca.gov).) This workshop will not be webcast, accessible by telephone, or transcribed. Please contact Chris Villarreal at (415) 703-1566 or [crv@cpuc.ca.gov](mailto:crv@cpuc.ca.gov) for questions regarding this meeting.

**Public Meeting Notice - Public Payphone Programs**

Payphone Service Providers Advisory Committee June 27, 2006 10 am – 1 pm	California Public Utilities Commission 505 Van Ness Avenue, Room 2204 (Corner of Van Ness Avenue and McAllister Street) San Francisco
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The Payphone Service Providers Advisory Committee will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

1. Meeting Overview; 2. Public Input; 3. Review of Minutes from 03/21/06 Meeting; 4. Unfinished Business: a. PSPC Letter to Director of CPSD Approving CPSD's Proposal for PSPE Program and redirection of staff, b. Formal replacement Alternate Member Representing Large LEC, c. Formal replacement Alternate Member Representing Payphone Industry, d. Formal replacement Alternate Member Representing DRA, and e. Stabilization of Funding for Program; 5. PSPE/PPPP Program Financials; 6. PPPP Discussion; 7. PSPE Discussion: a. Payphone Inspections Report, b. 2006 Payphone Line Count Reports, and c. Staffing; 8. New items for future agenda; and 9. Date of next meeting.

**MEETING INFORMATION:** For more information, please contact Moira Simmerson, PSPC liaison at (415) 703-2452 voice or 1 (800) 229-6846 TTY.

**ACCESSIBILITY NOTICE:** If you plan to attend and need specialized accommodations for this meeting, such as Deaf/Hearing Impaired sign language services, contact the Commission's Public Advisor's Office by any of the following:

Email: [Public.advisor@cpuc.ca.gov](mailto:Public.advisor@cpuc.ca.gov) FAX: 415-355-5404 (Attn.: Public Advisor)  
Toll-free: 1-866-849-8390 TTY: 1-866-836-7825 (toll-free)  
Voice: 415-703-2074 1-415-703-5282

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

NONE

**NEW FILINGS****NONE****PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

6/2/06      **R06-04-010 - Order Instituting Rulemaking to examine the Commission's post-2005 energy efficiency policies, programs, evaluation, measurement and verification, and related issues; *Petition for Modification of Decision 04-02-059 and Decision 03-12-060, regarding the Cool Communities Shade Tree Program, by the San Diego Regional Energy Office.***

**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \* ARBITRATOR'S REPORTS****NONE****ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

05/31/06	Telecom 94	EXCEL TELECOMMUNICATIONS, INC., FILING OF INITIAL TARIFFS IN NEW COMPANY NAME ( <b>effective TBD</b> )
06/01/06	Energy 762G	SOUTHWEST GAS CORPORATION, Revision of the Procurement Charges Applicable to Schedule GCP and the Transportation Franchise Fee Surcharge ( <b>anticipated effective 06/07/06</b> )
06/02/06	Telecom 3495	AT&T COMMUNICATIONS OF CALIFORNIA, INC, Grandfathers the AT&T All In One Advantage Plan in the local tariff ( <b>effective TBD</b> )
06/02/06	Telecom 269	COX CALIFORNIA TELCOM II, LLC., Individual Case Bases Contract ( <b>effective TBD</b> )
06/05/06	Energy 1802E 1618G	SAN DIEGO GAS & ELECTRIC COMPANY, Update to sample forms to reflect the closure and relocation of branch offices ( <b>anticipated effective 07/05/06</b> )
06/05/06	Energy 3637G	SOUTHERN CALIFORNIA GAS COMPANY, Cross-over rate for June 2006 ( <b>anticipated effective 06/10/06</b> )
06/06/06	Energy 1619G	SOUTHERN CALIFORNIA GAS COMPANY, Revision of core and noncore gas procurement rates ( <b>anticipated effective 06/11/06</b> )
06/06/06	Telecom 28464	PACIFIC BELL, Express contract ( <b>effective TBD</b> )

06/06/06	Telecom 28466	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
06/06/06	Telecom 11561	VERIZON CALIFORNIA, INC., Express contract ( <b>effective TBD</b> )

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**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

**NONE**

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**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

**NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

**NONE**

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**MISCELLANEOUS TELECOMMUNICATION MATTERS****Date Filed****Subject**

May 26, 2006	Notice of filing of the Fiscal Year 2007-08 (July 1, 2007 through June 30, 2008) Proposed Budget for the California High Cost Fund-A Administrative Committee Fund. This proposed budget is available at: <a href="http://www.cpuc.ca.gov/static/telco/public+programs/advisory+boards/chcfaac.htm">http://www.cpuc.ca.gov/static/telco/public+programs/advisory+boards/chcfaac.htm</a> or by calling Geraldine Carlin at (415)- 703-2114. Protests or comments should be made within 20 days from the date this notice first appears in this Daily Calendar and should be sent to the Director of Telecommunications Division - Jack Leutza, CPUC/Telecommunications Division, 505 Van Ness Avenue, San Francisco, CA 94102.
May 31, 2006	The Universal Lifeline Telephone Service (ULTS) Trust Administrative Committee filed a proposed Fiscal Year 2007-08 budget for the ULTS Fund with the Commission's Executive Director. This proposed budget is available at: <a href="http://www.cpuc.ca.gov/static/telco/public+programs/advisory+boards/ults.htm">http://www.cpuc.ca.gov/static/telco/public+programs/advisory+boards/ults.htm</a> or by calling Angela Young at 415-703-2837. Protests or comments should be made within 20 days from the date this notice first appears in this Daily Calendar and should be sent to Jack Leutza, CPUC/Telecommunications Division, 505 Van Ness Avenue, San Francisco, CA 94102.

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

NONE

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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

ALJ TerKeurst	<b>A.05-04-015</b> - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 Transmission Line Project, <b>Public Participation Hearing in Palm Desert held and concluded</b>
ALJ Kenney	<b>A.05-12-002</b> - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007, and <b>I.06-03-003</b> - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company (U 39-M), <b>Evidentiary Hearing held and continued to June 12</b>
ALJ Thomas	<b>A.06-01-012</b> - Application of Pacific Gas and Electric Company to Establish a Demonstration Climate Protection Program and Tariff Option. U 39 M, <b>Evidentiary Hearing held and continued to June 9</b>
ALJ O'Donnell	<b>A.06-04-018</b> - In the Matter of San Diego Gas & Electric Company's Application for Authorization to (1) to Participate in the Steam Generator Replacement Project As A Co-Owner of San Onofre Nuclear Generating Station Unit Nos. 2 & 3 (SONGS 2 & 3) ; (2) Establish Ratemaking For Cost Recovery; and (3) Address Other Related Steam Generator Replacement Issues. (U 902-E), <b>Prehearing Conference held and concluded</b>

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**REMOVALS FROM CALENDAR**

NONE

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**NEW SETTINGS**

<b>8/21/06</b> 10:00 a.m. ALJ O'Donnell Comr Brown	<b>A.06-04-018 (EH)</b> - In the Matter of San Diego Gas & Electric Company's Application for Authorization to (1) to Participate in the Steam Generator Replacement Project As A Co-Owner of San Onofre Nuclear Generating Station Unit Nos. 2 & 3 (SONGS 2 & 3) ; (2) Establish Ratemaking For Cost Recovery; and (3) Address Other Related Steam Generator Replacement Issues. (U 902-E), <b>Commission Courtroom, San Francisco</b> <b>(also August 22 – 23 at 9:30 a.m.)</b>
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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

<b>6/15/06</b> 10:00 a.m. ALJ Thorson Comr Brown	<b>C.05-11-011 (LM)</b> - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant, <b>Commission Courtroom, San Francisco</b>
<b>6/15/06</b> 10:00 a.m. ALJ Thorson Comr Brown	<b>C.05-11-012 (LM)</b> - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant, <b>Commission Courtroom, San Francisco</b>
<b>6/19/06</b> 10:00 a.m.	NONE SCHEDULED
<b>6/26/06</b> 10:00 a.m.	NONE SCHEDULED

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### FINAL ORAL ARGUMENTS (FOA)

NONE

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### HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(EH) = Evidentiary Hearing*  
*(PPH) = Public Participation Hearing*  
*(IAM) = Initial Arbitration Meeting*  
*(M) = Mediation*

*(ECP) = Expedited Complaint Procedure*  
*(OSC) = Order to Show Cause*  
*(WS) = Workshop*  
*(FPH) = Full Panel Hearing*  
*(AH) = Arbitration Hearing*

*(CA) = Closing Argument*  
*(LM) = Law & Motion*  
*(OA) = Oral Argument*

<b>6/9/06</b> 9:00 a.m. - 4:00 p.m. ALJ Thomas Comr Grueneich	<b>A.06-01-012 (EH)</b> - Application of Pacific Gas and Electric Company to Establish a Demonstration Climate Protection Program and Tariff Option. U 39 M, <b>Commission Courtroom, San Francisco</b> <b>(also June 12 – 13)</b>
<b>6/9/06</b> 10:00 a.m. ALJ Grau Comr Peevey	<b>C.05-09-008 (TELEPHONIC - PHC)</b> - DSLExtreme, Complainant, vs. Verizon California, Inc. (U 1002 C), Defendant, <b>Administrative Law Judge's Office, San Francisco</b>

- 6/9/06**  
10:00 a.m.  
ALJ Malcolm  
Comr Peevey
- R.04-01-025 (EH)** - Order Instituting Rulemaking to Establish Policies and Rules to Ensure Reliable, Long-Term Supplies of Natural Gas to California, and  
**R.02-06-041** - Order Instituting Rulemaking to Require California Natural Gas and Electric Utilities to Preserve Interstate Pipeline Capacity to California, and  
**A.00-06-023** - In the Matter of the Application of Southern California Gas Company Regarding Year Six (1999-2000) Under Its Experimental Gas Cost Incentive Mechanism and Related Gas Supply Matters. (U 904 G), and  
**A.02-10-040** - In the Matter of the Application of San Diego Gas and Electric Company (U 902 G) to Modify and Extend Permanent Gas Procurement Performance-Based Ratemaking Mechanism,  
**Commission Courtroom, San Francisco**
- 6/12/06**  
9:00 a.m.  
ALJ Kenney  
Comr Bohn
- A.05-12-002 (EH)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007, and  
**I.06-03-003** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company (U 39-M),  
**Commission Courtroom, San Francisco**  
**(also June 13 – 16; June 19 – 23; June 26 – 30; July 5 – 7; and September 21)**
- 6/12/06**  
7:00 p.m.  
ALJ Bushey  
Comr Grueneich
- A.05-06-020 (PPH)** - Application of the City of Glendale for Authority to Construct an At-Grade Crossing of Flower Street Across the Los Angeles County Metropolitan Transportation Authority's Main Line Tracks in the City of Glendale, Los Angeles County,  
**Glendale Central Library – Auditorium, Second Floor, 222 East Harvard Street, Glendale, CA**
- 6/13/06**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn
- A.06-01-005 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles District to increase revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422 or 3.14% in the year 2009,  
**Commission Courtroom, San Francisco**  
**(also June 14 – 16 and October 24 - 25)**
- 6/14/06**  
10:00 a.m.  
ALJ Allen  
Comr Brown
- A.05-08-022 (PHC)** - Application of Pacific Gas and Electric Company, a California Corporation, for a Permit To Construct the Delta Distribution Planning Area Capacity Increase Substation Project Pursuant to General Order 131-D, (U 39 E),  
**Commission Courtroom, San Francisco**
- 6/15/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown
- C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**
- 6/15/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown
- C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
**Commission Courtroom, San Francisco**
- 6/19/06**  
10:00 a.m.  
ALJ Bushey  
Comr Grueneich
- A.05-06-020 (EH)** - Application of the City of Glendale for Authority to Construct an At-Grade Crossing of Flower Street Across the Los Angeles County Metropolitan Transportation Authority's Main Line Tracks in the City of Glendale, Los Angeles County,  
**Commission Courtroom, San Francisco**  
**(also June 20 – 21)**

- 6/19/06**  
11:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.93-04-003 (Collocation Phase) (PHC)** - Rulemaking on the Commission's Own Motion to Govern Open Access to Bottleneck Services and Establish A Framework for Network Architecture Development of Dominant Carrier Networks, and  
**I.93-04-002** - Investigation on the Commission's Own Motion into Open Access and Network Architecture Development of Dominant Carrier Networks,  
**Commission Courtroom, San Francisco**
- 6/20/06**  
2:00 p.m.  
ALJ Thomas  
Comr Brown  
**A.05-12-011 (PHC)** - Application of PACIFICORP (U 901 E), an Oregon Company, for a Permit to Construct the Line 75 115 kV Conversion Project Pursuant to General Order 131-D,  
**Weed City Hall Council Chambers, 550 Main Street, Weed, CA**
- 6/21/06**  
10:00 a.m. –  
5:00 p.m.  
ALJ Gottstein  
Comr Peevey  
**R.06-04-009 (WS)** - Order Instituting Rulemaking to Implement the Commission's Procurement Incentive Framework and to Examine the Integration of Greenhouse Gas Emissions Standards into Procurement Policies. The purpose of this workshop is to address Phase 1 threshold policy and implementation issues for an interim greenhouse gas performance standard. For further direction about the WS, a memo and background documents are posted at [www.cpuc.ca.gov/static/energy/electric/climate+change/060419\\_ghg\\_emissionscap.htm](http://www.cpuc.ca.gov/static/energy/electric/climate+change/060419_ghg_emissionscap.htm). In addition, the transcript from the May 10 PHC held in this proceeding can be ordered by contacting [crb@cpuc.ca.gov](mailto:crb@cpuc.ca.gov). Please note, this workshop will not be webcast, accessible by telephone, or transcribed. Please contact Lainie Motamedi at (415) 703-1764 or [lrn@cpuc.ca.gov](mailto:lrn@cpuc.ca.gov) for questions regarding this meeting,  
**Hiram Johnson State Building - San Diego Room, 455 Golden Gate Avenue, San Francisco, CA (also June 22 - 23 at 9:00 a.m. - 5:00 p.m.)**
- 6/21/06**  
6:00 p.m.  
ALJ McKenzie  
Comr Bohn  
**A.06-02-023 (PPH)** - In the Matter of the Application of Golden State Water Company (U 133 W) for an order authorizing it to increase rates for water service by \$14,926,200 or 15.77% in 2007; by \$4,746,000 or 4.31% in 2008; and by \$6,909,300 or 6.02% in 2009 in its Region II Service Area,  
**Placentia City Hall Council Chambers, 401 E. Chapman Avenue, Placentia, CA**  
**Also:**  
**6/22/06, 6 p.m., Gardena City Hall Council Chambers, 1700 West 162<sup>nd</sup> Street, Gardena, CA**
- 6/22/06**  
10:00 a.m.  
ALJ Mattson  
Comr Peevey  
**R.06-05-027 (PHC)** - Order Instituting Rulemaking to Continue Implementation and Administration of California Renewables Portfolio Standard Program,  
**Commission Courtroom, San Francisco**
- 6/26/06**  
10:00 a.m.  
ALJ McKenzie  
Comr Bohn  
**A.06-02-023 (EH)** - In the Matter of the Application of Golden State Water Company (U 133 W) for an order authorizing it to increase rates for water service by \$14,926,200 or 15.77% in 2007; by \$4,746,000 or 4.31% in 2008; and by \$6,909,300 or 6.02% in 2009 in its Region II Service Area,  
**Commission Courtroom, San Francisco (also June 27 – 30)**
- 6/26/06**  
10:00 a.m.  
ALJ Duda  
Comr Peevey  
**R.06-03-004 (PHC)** - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the California Solar Initiative, the Self-Generation Incentive Program and Other Distributed Generation Issues,  
**Commission Courtroom, San Francisco**
- 6/26/06**  
10:00 a.m. –  
5:00 p.m.  
ALJ Gottstein  
Comr Grueneich  
**R.06-04-010 (WS)** - Order Instituting Rulemaking to Examine the Commission's post-2005 Energy Efficiency Policies, Programs, Evaluation, Measurement and Verification, and Related Issues. The purpose of this workshop is to address the Phase I Shareholder Risk/Reward incentive mechanism. For additional information about the WS, review <http://www.cpuc.ca.gov/PUBLISHED/RULINGS/55502.htm> and the transcript from the May 9 PHC held in this proceeding. (To order a transcript, please contact [crb@cpuc.ca.gov](mailto:crb@cpuc.ca.gov).) This workshop will not be webcast, accessible by telephone, or transcribed. Please contact Chris Villarreal at (415) 703-1566 or [crv@cpuc.ca.gov](mailto:crv@cpuc.ca.gov) for questions regarding this meeting,  
**Commission Training Room A, San Francisco (also June 27 - 28 at 9:00 a.m. – 5:00 p.m.)**

- 7/10/06**  
10:00 a.m.  
ALJ TerKeurst  
Comr  
Grueneich  
**A.05-04-015 (Phase 2) (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 Transmission Line Project,  
**Commission Courtroom, San Francisco**  
**(also July 11 - 14)**
- 7/12/06**  
9:00 a.m.  
ALJ Vieth  
Comr Bohn  
**A.06-02-014 (EH)** - In the Matter of the Application of SAN JOSE WATER COMPANY (U 168 W) for an Order authorizing it to increase rates charged for water service by \$14,646,000 or 8.54% in 2007, by \$5,196,000 or 2.78% in 2008, and by \$6,246,000 or 3.26% in 2009,  
**Commission Courtroom, San Francisco**  
**(also July 13 – 14 and July 17 – 18)**
- 7/14/06**  
2:00 p.m.  
ALJ Barnett  
**C.06-03-016 (ECP)** - J. Raymond Greene, Complainant, vs. SBC California and SBC Advanced Solutions, Inc., Defendants,  
**San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA**
- 7/17/06**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey  
**A.06-02-016 (EH)** - Application of Pacific Gas and Electric Company for Review of Entries to the Energy Resource Recovery Account (ERRA) and Compliance Review of Electric Contract Administration, Economic Dispatch of Electric Resources, and Utility Retained Generation Fuel Procurement Activities for the Record Period of January 1 through December 31, 2005. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also July 18 at 9:00 a.m. as needed)**
- 7/18/06**  
7:00 p.m.  
ALJ Patrick &  
ALJ Cooke  
Comr Peevey  
**A.04-09-019 (PPH)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,  
**Monterey Marriott Hotel – San Carlos 1 Ballroom, 350 Calle Principal, Monterey, CA**
- 7/24/06**  
10:00 a.m.  
ALJ Ryerson  
Comr Bohn  
**A.06-02-021 (EH)** - Application of the State of California, Department of Transportation for authority to remove and reconstruct an overhead grade separation of Fifth Street, CPUC Crossing No. 002-80.75-A, DOT No. 026114M, within the City of San Bernardino, County of San Bernardino, California, over tracks owned by the BNSF Railway known as the Cajon Subdivision,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(also July 25 – 27)**

- 7/24/06**  
10:00 a.m.  
ALJ  
Bemesderfer  
Comr Chong
- A.06-02-028 (EH)** - In the Matter of the Petition by The Siskyou Telephone Co. (U 1017-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e). and  
**A.06-02-029** - In the Matter of the Petition by Pinnacles Telephone Co. (U 1013-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e). and  
**A.06-02-030** - In the Matter of the Petition by Global Valley Networks, Inc. (U 1008-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-031** - In the Matter of the Petition by Volcano Telephone Company (U 1019-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-032** - In the Matter of the Petition by Sierra Telephone Co. (U 1016-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-033** - In the Matter of the Petition by Ducor Telephone Co. (U 1007-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-034** - In the Matter of the Petition by Kerman Telephone Co. (U 1012-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-035** - In the Matter of the Petition by Cal-Ore Telephone Co. (U 1006-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-036** - In the Matter of the Petition by Foresthill Telephone Co. (U 1009-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-037** - In the Matter of the Petition by The Ponderosa Telephone Co. (U 1014-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-038** - In the Matter of the Petition by Calaveras Telephone Co. (U 1004-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e),  
**Commission Courtroom, San Francisco**  
**(also July 25 - 26)**
- 7/25/06**  
10:00 a.m.  
ALJ Patrick  
Comr Peevey
- A.04-09-019 (Phase 1 Interim Rate Increase ) (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,  
**Commission Courtroom, San Francisco**  
**(also July 26 – 28 and July 31 – August 3)**
- 7/25/06**  
10:00 a.m.  
ALJ Ryerson
- CFP-5151 (CITATION)** - In the matter of the Citation of Alexi Zhuk and Elina Dorokhova dba American Eagle Moving Company, pursuant to Resolution ALJ-187,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 7/26/06**  
10:00 a.m.  
ALJ Galvin  
Comr Brown
- A.05-11-022 (EH)** - In the Matter of the Application of PACIFICORP (U 901-E) for an Order Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a Post Test-Year Adjustment Mechanism,  
**Commission Courtroom, San Francisco**  
**(also July 27 –28 and August 7 – 8 as needed)**
- 7/31/06**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thorson  
Comr Brown
- C.05-11-011 (EH)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**  
**(also August 1 – 4)**
- 7/31/06**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thorson  
Comr Brown
- C.05-11-012 (EH)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
**Commission Courtroom, San Francisco**  
**(also August 1 – 4)**

- 8/1/06**  
10:00 a.m.  
ALJ TerKeurst  
Comr Brown  
**I.02-11-040 (EH)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, and  
**I.03-02-033** - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company Systems and Affiliate Activities,  
**Commission Courtroom, San Francisco**  
**(also August 2 – 4 and August 7 – 11)**
- 8/1/06**  
11:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-12-004 (TELEPHONIC – PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902 G) and Southern California Gas Company (U 904 G) for Authority to Integrate Their Gas Transmission Rates, Establish Firm Access Rights, and Provide Off-System Gas Transportation Services,  
**Administrative Law Judge's Office, San Francisco**
- 8/7/06**  
9:00 a.m.  
ALJ Yacknin  
Comr Bohn  
**A.06-01-004 (Phase 2) (EH)** - In the Matter of the Application of Park Water Company (U314W) for Authority to Increase Rates Charged for Water Service by \$1,680,500 or 8.21% in 2007, \$571,181 or 2.57% in 2008, and \$658,677 or 2.88% in 2009,  
**Commission Courtroom, San Francisco**  
**(also August 8)**
- 8/7/06**  
10:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-12-004 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902 G) and Southern California Gas Company (U 904 G) for Authority to Integrate Their Gas Transmission Rates, Establish Firm Access Rights, and Provide Off-System Gas Transportation Services,  
**Commission Courtroom, San Francisco**  
**(also August 8 – 11 and August 14 – 18)**
- 8/14/06**  
10:00 a.m.  
ALJ Koss  
Comr Bohn  
**A.05-10-035 (EH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a Corporation, For Authority to Implement a Low-Income Ratepayer Assistance Program in Compliance with Decision No. 03-09-021 in Application No. 01-09-062,  
**Commission Courtroom, San Francisco**
- 8/21/06**  
9:00 a.m.  
ALJ Fukutome  
Comr Chong  
**A.06-03-005 (EH)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design. U 39 M,  
**Commission Courtroom, San Francisco**  
**(also August 22 – 23; December 4 – 7; December 11 – 15; and December 18)**
- 8/21/06**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.06-04-018 (EH)** - In the Matter of San Diego Gas & Electric Company's Application for Authorization to (1) to Participate in the Steam Generator Replacement Project As A Co-Owner of San Onofre Nuclear Generating Station Unit Nos. 2 & 3 (SONGS 2 & 3) ; (2) Establish Ratemaking For Cost Recovery; and (3) Address Other Related Steam Generator Replacement Issues. (U 902-E),  
**Commission Courtroom, San Francisco**  
**(also August 22 – 23 at 9:30 a.m.)**
- 8/22/06**  
9:00 a.m.  
ALJ Yacknin  
Comr Peevey  
**A.06-04-012 (EH)** - Application of Pacific Gas and Electric Company for Approval of Long-term Request for Offer Results and for Adoption of Cost Recovery and Ratemaking Mechanisms. (U 39 M),  
**Commission Courtroom, San Francisco**  
**(also August 23 – 25)**
- 8/28/06**  
10:00 a.m.  
ALJ Barnett  
Comr Brown  
**C.05-07-001 (EH)** - William Arterberry, dba Farm ACW, Complainant, vs. San Diego Gas & Electric Company (U 902-M), Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA**

- 9/7/06**  
10:00 a.m.  
ALJ Gamson  
Comr  
Grueneich  
**A.05-03-015 (TELEPHONIC - PHC)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Administrative Law Judge's Office, San Francisco**
- 9/11/06**  
9:30 a.m.  
ALJ Long  
Comr Bohn  
**A.05-12-018 (EH)** - Application of Southern California Edison Company (U 338-E) for Authorization to Recover Costs Incurred in 2004 and Recorded in the Bark Beetle Catastrophic Event Memorandum Account,  
**Commission Courtroom, San Francisco**  
**(also September 12 – 13 and September 18 - 19)**
- 9/14/06**  
10:00 a.m.  
ALJ Malcolm  
Comr Chong  
**C.06-03-013 (EH)** - Pacific Bell Telephone Company d/b/a AT&T California (U 1001 C), Complainant, v. Fones4All Corporation (U 6338 C), Defendant,  
**Commission Courtroom, San Francisco**  
**(also September 15)**
- 9/18/06**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.05-09-019 (EH)** - Joint Application of SAN DIEGO GAS & ELECTRIC COMPANY and SOUTHERN CALIFORNIA GAS COMPANY (E-3921) for: Adoption of their Residential Electric and Gas Line Extension Allowance Methodologies and its Monthly Ownership Charge Methodology, and **A.05-10-016** - Application of PACIFIC GAS AND ELECTRIC COMPANY in Response to Resolution E-3921, Proposing Revisions to Line Extension Allowance and Related Policies. (U 39 M), and **A.05-10-019** - Application of Southern California Edison Company (U 338-E) Regarding Residential Line and Service Extension Allowances,  
**Commission Courtroom, San Francisco**  
**(also September 19 – 22 at 9:30 a.m.)**
- 9/25/06**  
10:00 a.m.  
ALJ Gamson  
Comr  
Grueneich  
**A.05-03-015 (EH)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Commission Courtroom, San Francisco**  
**(also September 26 - 29 and October 2 - 6)**
- 9/25/06**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey  
**A.06-04-001 (EH)** - Application of Southern California Edison Company (U 338-E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2005 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and other Regulatory Accounts; and for Recovery of \$20,57 Million Recorded in Various Memorandum Accounts,  
**Commission Courtroom, San Francisco**  
**(also September 26 at 9:00 a.m.)**
- 10/13/06**  
10:00 a.m. –  
12:00 p.m.  
ALJ Thorson  
Comr Bohn  
**A.06-02-026 (PHC)** - In the Matter of the Application of Golden State Water Company (D 133 W) for an Order Pursuant to Public Utilities Code Section 851 Approving a Stipulation in a Water Rights Adjudication, and for an Order Pursuant to Section 454 approving the Ratemaking Treatment of the costs of the Adjudication and Settlement,  
**Commission Courtroom, San Francisco**
- 10/18/06**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thorson  
Comr Bohn  
**A.06-02-026 (EH)** - In the Matter of the Application of Golden State Water Company (D 133 W) for an Order Pursuant to Public Utilities Code Section 851 Approving a Stipulation in a Water Rights Adjudication, and for an Order Pursuant to Section 454 approving the Ratemaking Treatment of the costs of the Adjudication and Settlement,  
**Commission Courtroom, San Francisco**  
**(also October 19 – 20)**

**11/29/06**

1:30 p.m.

ALJ Fukutome  
Comr Chong

**A.06-03-005 (PHC)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design. U 39 M,  
**Commission Courtroom, San Francisco**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

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